



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 5119

|                             |  |              |                        |   |
|-----------------------------|--|--------------|------------------------|---|
| SERIAL NUMBER<br>10/606,581 | FILING OR 371(c)<br>DATE<br>06/26/2003<br>RULE | CLASS<br>713 | GROUP ART UNIT<br>2116 | ATTORNEY<br>DOCKET NO.<br>AUS920020595US1 |
|-----------------------------|--|--------------|------------------------|---|

## APPLICANTS

Brian King Flachs, Georgetown, TX;  
 John Samuel Liberty, Round Rock, TX;  
 Harm Peter Hofstee, Austin, TX;

- JTS

- JTS

## \*\* CONTINUING DATA \*\*\*\*\*

- JTS

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

- JTS  
\*\* 01/02/2004

|                                 |  |              |                    |
|---------------------------------|--|--------------|--------------------|
| Foreign Priority claimed        | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no  |              |                    |
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance |              |                    |
| Verified and Acknowledged       | Examiner's Signature <i>JTS</i> Initials <i>JTS</i>  |              |                    |
| STATE OR COUNTRY                | SHEETS DRAWING   | TOTAL CLAIMS | INDEPENDENT CLAIMS |
| TX                              | 2  | 10<br>03     | 0<br>3             |

## ADDRESS

Gregory W. Carr  
 670 Founders Square  
 900 Jackson Street  
 Dallas, TX75202

## TITLE

Lowered PU power usage method and apparatus

|                             |   |   |
|-----------------------------|---|---|
| FILING FEE RECEIVED<br>1254 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|-----------------------------|---|---|